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Army Welfare Education Society (AWES)  
Building No 202, Shankar Vihar  
Delhi Cantonment  
New Delhi - 110010

Appx 'A'  
(Refer to Para 2 or 3 of C)


B/45812/Gen/AWES

01 Jun 2012

Army Colleges of Dental Sciences (ACDS)  
ACDS Nagar (Chennapur - CRPF Road)  
Jai Jawahar Nagar, Secunderabad-500087

AUTHORISED INITIAL ESTABLISHMENT: ACDS

1. Please refer Andhra Sub Area letter No 2801/ACDS/A dt 18 Feb 2012 and presentation of PE held on 30 May 2012.
2. Approved PE of the college is enclosed as Appx 'A'.
3. Personnel held surplus to authorised manpower be retrenched in a phased manner.
4. No individual will be made permanent without approval from HQ AWES.
5. Promotion to faculty be approved if a vacancy exists in that Department.

  
(PK Bali)  
Lt Col (Retd)  
Director Colleges  
For Adjutant General

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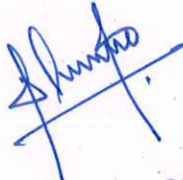
HQ Southern Command (AWES)  
Pune - 01

HQ ATNK & K Area  
Island Grounds  
Chennai - 600 009

HQ Andhra Sub Area  
PIN: 900453  
c/o 56 APO

- for info please.

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Principal  
Army College Of Dental Sciences

Army College of Dental Sciences  
Sec'bad  
500087

Appendix 'A'  
(Refer HQ AWES letter No B/45812/P/AWES  
dt 21 Jun 2012)

**AUTHORISED INITIAL ESTABLISHMENT OF  
ARMY COLLEGE OF DENTAL SCIENCES**

|    |                                 |   |                         |                                       |                                       |
|----|---------------------------------|---|-------------------------|---------------------------------------|---------------------------------------|
| 1. | Principal                       | - | 01                      |                                       |                                       |
| 2. | <b><u>Faculty (Dental)</u></b>  |   | <b><u>Professor</u></b> | <b><u>Associate<br/>Professor</u></b> | <b><u>Assistant<br/>Professor</u></b> |
|    | (a) Prosthodontics              |   | 01                      | 01                                    | 03                                    |
|    | (b) Conservative Dentistry      |   | 01                      | 01                                    | 03                                    |
|    | (c) Oral Surgery                |   | 01                      | 01                                    | 03                                    |
|    | (d) Oral Pathology              |   | 01                      | 01                                    | 01                                    |
|    | (e) Periodontics                |   | 01                      | 01                                    | 03                                    |
|    | (f) Orthodontics                |   | 01                      | 01                                    | 03                                    |
|    | (g) Pedodontia                  |   | 01                      | 01                                    | 03                                    |
|    | (h) Oral Medicine & Radiology   |   |                         | 01                                    | -                                     |
|    | (j) Public Health Dentistry     |   |                         | 01                                    | -                                     |
|    | (k) Dental Materials            |   |                         |                                       | 01                                    |
|    | (l) Oral Anatomy Biology        |   |                         |                                       | 01                                    |
|    |                                 |   | 07*                     | 09                                    | 21                                    |
|    |                                 |   |                         |                                       | *incl Principal                       |
| 3. | <b><u>Faculty (Medical)</u></b> |   |                         |                                       |                                       |
|    | (a) Anatomy                     |   |                         | 01                                    | 02                                    |
|    | (b) Physiology & Biochemistry   |   |                         | 01                                    | 02                                    |
|    | (c) Pharmacology                |   |                         | 01                                    | 02                                    |
|    | (d) Microbiology                |   |                         | 01                                    | 02                                    |
|    | (e) General Medicine            |   |                         | 01                                    | 02                                    |
|    | (f) General Surgery             |   |                         | 01                                    | 02                                    |
|    | (g) Anesthesia                  |   |                         | 01                                    | 01                                    |
|    |                                 |   |                         | 07                                    | 13                                    |



*(Signature)*  
Principal  
Army College of Dental Sciences

Non Teaching Staff

|      |                       |    |      |                   |
|------|-----------------------|----|------|-------------------|
| (a)  | Registrar             | -  | 01   |                   |
| (b)  | Office Supdt          | -  | 01   |                   |
| (c)  | UDC                   | -  | 03   |                   |
| (d)  | Assistants            | -  | 07   | ✓                 |
| (e)  | Adm JCO/Supervisor    | -  | 01   |                   |
| (f)  | Estate Supervisor     | -  | 01   |                   |
| (g)  | Receptionist          | -  | 03   |                   |
| (h)  | Librarian             | -  | 01   |                   |
| (i)  | DSA                   | -  | 10** |                   |
| (k)  | Dental Technician     | -  | 06** |                   |
| (l)  | Dental Hyg            | -  | 03   |                   |
| (m)  | Radiographer          | -  | 02   |                   |
| (n)  | Artist                | -  | 01   |                   |
| (o)  | Programmer            | -  | 01   |                   |
| (p)  | Electrician / AC Tech | -  | 01   |                   |
| (q)  | Plumber               | -  | 01   |                   |
| (r)  | Helper Electrician    | -  | 01   |                   |
| (s)  | Sweepers & Scavenges  | 10 |      | To be outsourced. |
| (t)  | Security              | -  |      | To be outsourced  |
| (u)  | Driver                | -  | 04   |                   |
| (v)  | Nurses                | -  | 03   |                   |
| (w)  | Lab Technician        | -  | 03   |                   |
| (x)  | Dental Mech           | -  | 02   |                   |
| (y)  | Warden Hostel         | -  | 02   |                   |
| (z)  | OT Technician         | -  | 01   |                   |
| (aa) | Attenders             | -  | 10   |                   |

\*\* Surplus Attenders already employed to be relieved on appointment of DSA and Dental Technicians.

Note :- Services of mason and carpenter be outsourced as and when required.

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New Delhi - 110010

B/45812/PIAWES

17 Aug 2017

HQ Southern Command (AWES)  
Pune - 411 001

REVISED AUTHORIZED PERSONNEL ESTABLISHMENT (PE)  
ACDS SECUNDERABAD

1. Refer HQ Andhra & Telangana Sub Area letter No 2801/ACDS/Staff/A dated 01 Aug 2017 addressed to HQ Dakshin Bharat Area (AWES) with copy to this HQ and this office letter No B/45812/Gen/AWES dated 02 Aug 2017.
2. The deficiency, as per DCI norms in non teaching adm staff, as reflected at Para 2 be made up through selection process as per Chapter 07 of Blue Book Vol-II (Apr 2009 edn) as per the pay scales recommended by HQ TASA vide letter at Para 1 above. Revised Personnel Establishment (PE) of faculty (Dental & Medical) and NTS/Administrative Staff of ACDS Secunderabd is enclosed as Appendix 'A' and 'B' respectively.
3. Additional staff employed by the college be accommodated against existing deficiency as incurring recurring expenditure on fresh non essential appointments would not be in the organizational interest keeping in view the overall financial health of the college. College to adhere to the given PE while complying instructions given as Notes against specific designation.
4. ACDS Secunderabad may also be instructed to prune down the strength of surplus staff by 30 Sep 2017.
5. Please forward compliance report by 30 Sep 2017.

(SK Garg)  
Col (Retd)  
Director College  
For Managing Director


Copy to:-

HQ Dakshin Bharat Area (AWES)  
Island Ground, Chennai-600009

HQ Telangana & Andhra Sub Area (A)  
Secunderabad

Army Colleges of Dental Sciences (ACDS)  
ACDS Nagar (Chennapur - CRPF Road)  
Jai Jawahar Nagar, Secunderabad-500087

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Principal  
Army College Of Dental Sciences



Appendix 'A'

(Refer Para 2 of HQ AWES letter No  
B/45812/PIAWES dt 11-Aug 2017)

REVISED AUTHORISED PERSONNEL ESTABLISHMENT (PE) OF  
ARMY COLLEGE OF DENTAL SCIENCES

1. Dental Faculty

| <u>Ser No</u> | <u>Dept</u>               | <u>Prof</u> | <u>AWES Auth</u> |                        | <u>Lecturer</u> |
|---------------|---------------------------|-------------|------------------|------------------------|-----------------|
|               |                           |             | <u>Reader</u>    | <u>Senior Lecturer</u> |                 |
| (a)           | Prosthodontics            | 1           | 2                |                        |                 |
| (b)           | Conservative Dentistry    | 1           | 2                |                        |                 |
| (c)           | Oral Surgery              | 1           | 2                |                        |                 |
| (d)           | Oral Pathology            | 1           | 1                |                        |                 |
| (e)           | Periodontics              | 1           | 2                |                        |                 |
| (f)           | Orthodontics              | 1           | 2                | 8 #                    | #22             |
| (g)           | Pedodontia                | 1           | 2                |                        |                 |
| (h)           | Oral Medicine & Radiology | -           | 1                |                        |                 |
| (j)           | Public Health Dentistry   | -           | 1                |                        |                 |
| (k)           | Dental Materials          | -           | -                |                        |                 |
| (l)           | Oral Anatomy Biology      | -           | -                |                        |                 |
|               | Total                     | *07         | 15               | 8                      | 22              |

\*incl Principal who can head any one of the six specialties  
# 25% MDS and 75% BDS .

2. Medical Faculty.

| <u>Dept</u>                   | <u>Prof</u> | <u>Assoc</u> | <u>Asst</u> |
|-------------------------------|-------------|--------------|-------------|
|                               |             | <u>Prof</u>  | <u>Prof</u> |
| (a) Anatomy                   | -           | 01           | 02          |
| (b) Physiology & Biochemistry | -           | 01           | 02          |
| (c) Pharmacology              | -           | 01           | 02          |
| (d) Microbiology              | -           | 01           | 02          |
| (e) General Medicine          | -           | 01           | 02          |
| (f) General Surgery           | -           | 01           | 02          |
| (g) Anaesthesia               | -           | 01           | 01          |
| Total                         | -           | 07           | 13          |

Note -ACDS Secunderabad should recruit minimum inescapable medical faculty and balance be taken from MH Secunderabad, (training cum affiliated hospital).

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Principal  
Army College Of Dental Sciences



Appendix 'B'  
 (Refer Para 2 of HQ AWES letter No  
 B/45812/P/AWES dt 1<sup>st</sup> Aug 2017)

REVISED AUTHORISED PERSONNEL ESTABLISHMENT (PE) OF  
 ARMY COLLEGE OF DENTAL SCIENCES

Non Teaching/Administrative Staff.

| S. N. | Designation                  | Auth DCI | AWES PE (Revised 2017) | Held | Defi | Sur | Remarks |
|-------|------------------------------|----------|------------------------|------|------|-----|---------|
| 1     | Adm Offr / Registrar         | 01       | 01                     | 01   |      |     |         |
| 2     | Managers/Office Supdt        | 04       | 04                     | 01   |      |     | Note 1  |
| (a)   | UDC                          |          |                        | 03   |      |     |         |
| (b)   | Estate Supvr                 |          |                        | 01   |      | 04  |         |
| (c)   | OIC CSS (Adm Office)         |          |                        | 01   |      |     |         |
| (d)   | Histopath Tech               |          |                        | 01   |      |     |         |
| (e)   | Adm JCO/Supervisor           |          |                        | 01   |      |     |         |
| 3     | Assistants                   | 08       | 08                     | 08   |      |     |         |
| 4     | Receptionist                 | 08       | 08                     | 5    | 03   |     | Note 8  |
| 5     | Librarian                    | 01       | 01                     | 01   | -    |     |         |
| 6     | D.S.A.(Chair Side Attendant) | 10       | 10                     | 10   | -    |     |         |
| 7     | Dent Tech(Dental Mechanic)   | 06       | 06                     | 06   | -    |     |         |
| 8     | Dental Hygienist             | 03       | 03                     | 03   | -    |     |         |
| 9     | Radiographer                 | 02       | 02                     | 01   | 01   |     |         |
| 10    | Photographer                 | 01       | 01                     | -    | 01   |     |         |
| 11    | Artist                       | 01       | 01                     | -    | 01   |     |         |
| 12    | Programmer                   | 01       | 01                     | 01   | -    |     |         |
| 13    | Data Entry Operators         | 01       | 01                     | 01   | -    |     |         |
| 14    | Physical Director            | 01       | 01                     | -    | 01   |     |         |
| 15    | Engineer                     | 01       | 01                     | -    | 01   |     |         |

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*[Signature]*  
 Principal  
 Army College Of Dental Sciences



| S. N. | Designation             | Auth DCI   | AWES PE (Revised 2017) | Held | Defi | Sur | Remarks     |
|-------|-------------------------|------------|------------------------|------|------|-----|-------------|
| 16    | Electrician             | 02         | 02                     | -    | 02   | -   | Note 2      |
| 17    | Plumber                 | 01         | 01                     | -    | 01   | -   | Note 3      |
| 18    | Carpenter               | 01         | 01                     | -    | 01   | -   |             |
| 19    | Mason                   | 01         | 01                     | -    | 01   | -   |             |
| 20    | AC Technician           | 01         | 01                     | -    | 01   | -   | Note 2      |
| 21    | Helper Electrical       | 01         | 01                     | -    | 01   | -   |             |
| 22    | Sweepers                | 10         | 22                     | 28   | -    | 06  | Note 4 & 11 |
| 23    | Attenders               | 18         | 18                     | 24   | -    | 06  | Note 5      |
| 24    | Security Personnel      | 05         | 1+13                   | 25   | -    | 10  | Note 6 & 11 |
| 25    | Dept Secretaries        | 04         | 04                     | -    | 04   | -   | Note 7      |
| 26    | Drivers                 | 04         | 05                     | 05   | -    | 01  |             |
| 27    | Nurses                  | 03         | 03                     | 06   | -    | 03  | Note 8      |
| 29    | Lab Technicians         | 03         | 03                     | 03   | -    | -   |             |
| 30    | Secretary to Dean       | 01         | 01                     | -    | 01   | -   | Note 9      |
| 31    | Public Relation Officer | 01         | 01                     | -    | 01   | -   | Note 10     |
|       | <b>Total</b>            | <b>105</b> | <b>127</b>             |      |      |     |             |

#### Notes

1. Surplus staff be adjusted against deficiency in DCI auth.
2. Employ two qualified pers against DCI auth at Ser No 16, 20 & 21.
3. To be outsourced (preferably on daily wages) on required basis.
4. Ten Sweepers & Scavengers be employed for Campus/Academic & Administrative Block. For Girls and Boys Hotel the ratio would be one per 20 students. To be outsourced within laid down scales.
5. Surplus staff be adjusted against deficiency of Deptl Secretaries.
6. Authorisation of Security/Guards:-
  - (a) One Security Supervisor.

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*[Handwritten Signature]*

Principal  
Army College Of Dental Sciences



- (b) Maximum three guards at 5 Acre Plot.
  - (c) 6 Guards at Main Gate & 2 patrolling guard.
  - (d) 3 Guards each at Boys & Girls Hostel.
  - (e) Security Guards may be outsourced within laid down scales.
7. Adjusted against surplus Attenders (Ser No 22).
  8. Surplus Nurses be adjusted against deficiency of receptionists.
  9. Adjust against surplus Managers/Office Supdts (Ser No 2(a) to (e)).
  10. Registrar would be PRO. However, Manpower to be adjusted against surplus Managers/ Office Supdts (Ser No 2 (a) to (e)).
  11. Sweepers and security guards at hostels be paid from Hostel Funds.

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*[Handwritten signature]*

Principal  
Army College Of Dental Sciences





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Army Welfare Education Society  
Building No 202, Shankar Vihar  
Delhi Cantonment  
New Delhi - 110019

B/45812/P/AVES

07 Apr 2017 2018

HQ Southern Command (AVES)  
Fluse - 411001

REVISED AUTHORIZED PERSONNEL ESTABLISHMENT (PE)  
ACDS SECUNDERABAD

1. Refer HQ Southern Comd letter No B308001/ACDS/AVES/62 dated 28 Mar 2016.
2. Revised Para 1 of PE issued vide our letter No B/45812/P/AVES dated 17 Aug 2017 is enclosed as Annex 'A' keeping in view latest DCI norms issued under MDS Course Regulations published in GCI Gazette No-343 dated 05 Apr 2017.
3. Surplus faculty may be phased out.
4. Rest in charge.

(SK Garg)  
Col (Retd)  
Director College  
For Managing Director

Copy to:-

HQ Dakshin Bharat Area (AVES)  
Island Ground, Chennai-600009  
HQ Telangana & Andhra Sub Area (A)  
Secunderabad  
Army Colleges of Dental Sciences (ACDS)  
ACDS Nagar Illichapur - CRPF Road  
Jai Jawahar Nagar, Secunderabad-500087

Principal  
Army College Of Dental Sciences



Appendix 'A'  
 (Refer Para 2 of HQ AWES letter  
 No B/46812/P/AWES dated  
 01 Apr 2018)

**REVISED AUTHORISED PERSONNEL ESTABLISHMENT (PE) OF ARMY COLLEGE  
 OF DENTAL SCIENCES**

1. **Dental Faculty** As per Revised MDS Course Regulations GOI Gazette No 343 dated 05 Sep 2017 for six PG Departments based on 1<sup>st</sup> Unit in UG having 50 students.

| Ser No             | Department                              | Professor |           | Reader/ Assoc Professor |           | Lecturer/ Asst Prof (MDS) |           | Lecturer/ Tutor (BDS) |           |
|--------------------|---|-----------|-----------|-------------------------|-----------|---------------------------|-----------|-----------------------|-----------|
|                    |   | Auth DCI  | Auth AWES | Auth DCI                | Auth AWES | Auth DCI                  | Auth AWES | Auth DCI              | Auth AWES |
| <b>PG Dept</b>     |   |           |           |                         |           |                           |           |                       |           |
| 1                  | Prosthodontics and Crown Bridge         | 01        | 01        | 03                      | 03        | 04                        | 04        |                       |           |
| 2                  | Conservative Dentistry and Endodontics  | 01        | 01        | 03                      | 03        | 04                        | 04        |                       |           |
| 3                  | Periodontology                          | 01        | 01        | 02                      | 02        | 02                        | 02        |                       |           |
| 4                  | Orthodontics & Dentofacial              | 01        | 01        | 02                      | 02        | 02                        | 02        |                       |           |
| 5                  | Oral & Maxillofacial Surgery            | 01        | 01        | 02                      | 02        | 02                        | 02        |                       |           |
| 6                  | Pediatric Dentistry                     | 01        | 01        | 02                      | 02        | 02                        | 02        |                       |           |
| <b>Non PG Dept</b> |   |           |           |                         |           |                           |           |                       |           |
| 7                  | Oral & Maxillofacial Pathology and Oral | 01        | 01        | 01                      | 01        | 01                        | 01        | 02                    | 02        |
| 8                  | Oral Medicine & Radiology               | 01        | 01        | 01                      | 01        | 01                        | 01        | 03                    | 03        |
| 9                  | Public Health Dentistry                 | -         | -         | 01                      | 01        | -                         | -         | 03                    | 03        |
| <b>Total</b>       |   | <b>07</b> | <b>07</b> | <b>17</b>               | <b>17</b> | <b>18</b>                 | <b>18</b> | <b>08</b>             | <b>08</b> |

**Note** - Principals - (One post of Professor can be fill up any dept according to the subject of specialization of Principal)

20/04/2018

*[Handwritten Signature]*



**Principal  
 Army College Of Dental Sciences**